

NO.	2018 RESOLUTION LIST	DATE
<a href="#">001-18R</a>	Declaring the necessity for the city to proceed with the proposed Venice Road pump station improvements project; approving the specifications and engineer's estimate of cost thereof; and directing the City Manager to advertise for and receive bids in relation thereto; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	1.8
<a href="#">002-18R</a>	Declaring the intent of the City of Sandusky to dispose of personal property and equipment as having become obsolete, unnecessary or unfit for city use through internet auctions during the calendar year 2018; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	1.22
<a href="#">003-18R</a>	Denying the Sandusky Library and Follett Museum Foundation's appeal of the Sandusky Landmark Commission decision to deny the Certificate of Appropriateness for the demolition of 417 Columbus Avenue; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	1.22
<a href="#">004-18R</a>	Declaring the necessity for the city to proceed with the proposed demolition and asbestos abatement of 1702 Campbell Street project; and directing the City Manager to advertise for and receive bids in relation thereto; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	1.22
<a href="#">005-18R</a>	Supporting the Landing Park project; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter	1.22
<a href="#">006-18R</a>	Adopting the consent legislation submitted by the Director of the Ohio Department of Transportation for their bridge deck gravity-fed resin repairs project, PID No. 94444; authorizing and directing the City Manager to sign the consent legislation and to execute any necessary contracts with the Director of Transportation to complete the project; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	2.12
<a href="#">007-18R</a>	Adopting the consent legislation submitted by the Director of the Ohio Department of Transportation for their guardrail upgrades on U.S. Route 6 and U.S. Route 250 overpass project, PID No. 106418; authorizing and directing the City Manager to sign the consent legislation and to execute any necessary contracts with the Director of Transportation to complete the project; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	2.12
<a href="#">008-18R</a>	Approving and ratifying the submission of a grant application to the Ohio Department of Natural Resources, Office of Coastal Management for financial assistance through the FY 2019 Coastal Management Assistance grant program for the paddle Sandusky: Improving Non-motored boating access project for the Recreation Department; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	2.12
<a href="#">009-18R</a>	Declaring the necessity for the city to proceed with the proposed demolition and asbestos abatement of 3704 Venice Road project; and directing the City Manager to advertise for and receive bids in relation thereto; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city	2.12

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<a href="#">010-18R</a>	Approving and accepting certain real property for acquisition into the land reutilization program; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the City Charter.	2.26
<a href="#">011-18R</a>	Approving and ratifying the submission of a grant application to the Ohio Department of Natural Resources for financial assistance through the Clean Ohio Trails Fund grant program for the first phase of the Landing Park Project; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the City Charter.	
<a href="#">012-18R</a>	Declaring the necessity to proceed with the proposed CDBG FY17 Demolition Project #2; and directing the City Manager to advertise for and receive bids in relation thereto; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the City Charter.	2.26
<a href="#">013-18R</a>	Approving and accepting the petition of John and Adrienne O'Donnell, LLC, (d.b.a. Imagine Baking, Inc.) for special energy improvement projects in accordance with Ohio Revised Code Chapters 727 and 1710; authorizing and directing the City Manager to execute an Energy Project Agreement in relation to the special energy improvement projects; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the City Charter.	2.26
<a href="#">014-18R</a>	Approving and accepting certain real property for acquisition into the land reutilization program; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	3.26
<a href="#">015-18R</a>	Approving the Petition and authorizing and directing the City Manager to execute the Petition for creation of the Downtown Sandusky Special Improvement District under Ohio Revised Code, Chapter 1710.	3.26
<a href="#">016-18R</a>	Approving the city's intent to invest in the redevelopment of the Feick Building located at 158 – 160 East Market Street by granting funds up to \$1.3 million to Marous Development Group, LLC, using proceeds from the Chesapeake TIF fund; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	3.26
<a href="#">017-18R</a>	Accepting and approving the City of Sandusky Tax Incentive Review Council's recommendations regarding current taxation agreements; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter	3.26
<a href="#">018-18R</a>	Approving and ratifying the submission of a grant application to the Ohio Bureau of Workers' Compensation for the safety intervention grant program for the Sandusky Fire Department; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	4.9
<a href="#">019-18R</a>	Approving and ratifying the submission of a grant application to the U.S. Department of Homeland Security for the FY 2018 Fire Prevention & Safety program grant for the Sandusky Fire Department; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	4.9
<a href="#">020-18R</a>	Approving and ratifying the submission of a grant application for the 2018 – 2019	4.9

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	Ohio Emergency Medical Services grant program through the Department of Public Safety for the Sandusky Fire Department; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	
<a href="#">021-18R</a>	Declaring the necessity for the city to proceed with the proposed 2018 sidewalk repair and replacement project; approving the specifications and engineer's estimate of cost thereof; and directing the City Manager to advertise for and receive bids in relation thereto; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	5.14
<a href="#">022-18R</a>	Approving and ratifying the submission of a grant application to the U.S. Forest Service for financial assistance through the 2018 Great Lakes Restoration Initiative to support the city's runoff reduction through the strategic tree planting project; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	5.29
<a href="#">023-18R</a>	Declaring the necessity for the city to proceed with the proposed 2018 tree and stump removal project; approving the specifications and engineer's estimate of cost thereof; and directing the City Manager to advertise for and receive bids in relation thereto; and declaring that this resolution shall take immediate effect in accordance with Section 14 of the city charter.	5.29